RELEASE OF MORTGAGE BY COR

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY J BRKOVIC AND CARLA L BRKOVIC, HIS WIFE

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of July 24, 1995 and recorded in the Recorder's office of cook County, in the State of Illinois, and a certain Bi-weekly Loan Modification as Document No. 95505440 and/or Assignment of Rents bearing the date of July 24, 1995 and recorded in the Recorder's office of County in the State of Illinois, as Document No. 95505441 to the premises therein described, shared in the County of cook and the State of Illinois, as follows to wit: "See Attached Legal Description"

1998-03-30 09:**07:**11 í∤ak (**ounty** Recorder

Property Address:

Real Estate Tax Number: 27-10-208-002-0000

9008 POPLAR RD

ORLAND PARK IL 60462

FINANCIAL FEDERAL Trust & Savings Bank has caused is corporate seal to be affixed, and to be signed by its and attested by its Loan Servicing Mgr. this 20TH day of January Asst. Vice President

Servicing Mgr. Stephan

STATE OF ILLINOIS \ SS COUNTY OF WILL

a Notary Public in and for said County in the State aforesaid, P. HEREBY CERTIFY that I, Beverly J. Kozlowski personally known to me to be the Asst. Vice President of MANCIAL FEDERAL Trust Conrad W. Schmittel personally known to me to be the Loan Servicing Mgr. of said & Savings Bank and Stephan P. Fagan corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally they signed and delivered and Loan Servicing Mgr. acknowledged that as such Aset. Vice President of said corporation the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, this 20TH

. Notary Public

This Document Prepared by:

Carol Strubbe

Financial Federal Trust & Savings Bank

Loan # 1800201887

After Recording Mail To: TIMOTHY J BRKOVICE 9008 POPLAR ROAD

ORLAND PARK IL 60462

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COP¥245702

RIDER "A"

## LEGAL DESCRIPTION

FAIRWAY L.

PF THE SOUTH
AND PART OF THE
IN SECTION 10, TOWNS.
RINCIPAL MERIDIAN, ACCO.

THE RECORDER'S OFFICE OF C.

1962 AS DOCUMENT 18528268, IN.

CAT7-10-3L0 8-002-0000 LOT 2 IN PLOCK 12 IN FAIRWAY ESTATES UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE NORTHFALT 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRT PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 10, 1962 AS DOCUMENT 18528268, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office