UNOFFICIAL ( Cook Lounty Recorder and When Recorded Mail To EankAmerica Mortgage 3800 West 80th Street Suite 760 Bloomington, MN 55431 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BankAmerica Mortoage, A Division of Bank of America, FSB 3800 West 80th Street, Suite 760 Bloomington, MN 55431 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Michael WB-9th; Maron w Blyth ω PRISM MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS 500 Srokie Boulevard Suite 100 and whose principal place of business is Northbrook, Illinois 60062 and recorded in Book/Volume No. , pags(s) as Document No. ILLINOIS described R cores, County State (See Reverse for Legal Discription) hereinafter as follows: Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PRISM\_MORTGAGE COUNTY OF COOK before (Deta of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Terry A. Markus known to me to be the VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within 175 instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Wilness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to KYMBERLY ALFANO NOTARY PUBLIC, STATE OF ILLINOIS no the free act and deed of said composation MY COMMISSION EXPIRES:01/15/02 Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

COUNTY OF THE SAME

A SMY AVM P.NAZOD

PROPERTY DESCRIPTION

98245856

Commitment Number: 1L984887

The land referred to in this Commitment is described as follows:

IN ARTHUR T. McINTOSH.

E WEST 1/2 OF THE WEST 1/2

E 13 EAST OF THE THIRD PRINCIP

O - 10-41 C4 - C O 8 LOT 14 IN ARTHUR T. McINTOSH'S ADDITION TO CENTRALWOOD OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11. TOWNSHIP 41 NORTH. PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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