



SUBORDINATION AGREEMENT

12984887/9802.3706 LPA
4 of 4

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 18th day of March, 1998 by The First National Bank of Chicago, a national banking organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Chicago, County of Cook, and State of Illinois ("Bank")

WITNESSETH

WHEREAS, the Bank is the owner of a mortgage dated May 3, 1997 and recorded May 16, 1997 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 97347322 made by Michael L. Blyth and Macon W. Blyth ("Borrowers"), to secure an indebtedness of \$ 25,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 2311 Central Park Avenue, Evanston, IL 60201 and more specifically described as follows:

SEE ATTACHED RIDER

PIN#10-11-404-008-0000 ; and

WHEREAS, Prism Mortgage Company, its successors &/or assigns ("Mortgagee") has refused to make a loan to the Borrowers of \$660,000.00, except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- I That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated 3/18/98 reflecting and securing the loan made by Mortgagee to Borrowers, in the amount of Six Hundred Sixty Thousand and No/100 Dollars, and to all renewals, extensions or replacements of said mortgage; and
- II That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

Loan # 1110204621865

BOX 333-CTI

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98245857 Page 1 of 3

LEGAL DESCRIPTION

LOT 14 IN ARTHUR T. McINTOSH'S ADDITION TO CENTRALWOOD OF THE NORTH 1/2 OF THE WEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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