

# UNOFFICIAL COPY

98045926

1998-03-30 09:32:21

Cook County Recorder: 23.00

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891004246

## KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

98045926  
77-7816

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in  
the following described premises, situated in the County of COOK and State of Illinois,  
do wit:

LOT 6 IN BLOCK 1 IN MOON LAKE TRAILS UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF  
THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN #07-08-303-006-0000

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DAVUD W LAMBERT AND  
SUSAN J LAMBERT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 5th day of SEPTEMBER, 1995 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of  
Records, on page as Document No. 95609547 and a certain Assignment of Rents bearing  
date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

# BOX 333-CTI

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0891004246  
LAMBERT

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 18th day of MARCH, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
RAYMOND F. SEIFFERT  
Attest: [Signature] Assistant Secretary  
ROBERT T HOLLAND

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of MARCH, 1998

This instrument was prepared by

[Signature]  
Notary Public

Prepared by  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707-3937

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Mail to  
David Lampert  
1945 Crescent Ln  
Hoffman Estates IL 60194

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