

UNOFFICIAL COPY

98245030
03/06/98 08:00 Page 1 of 2
1998-03-30 10:09:01
Cook County Recorder 23.50

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 645638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by OLEG MILENKIY, SINGLE NEVER MARRIED and dated OCTOBER 29, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. 98245029 COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 8-A-2 IN MANOR HOMES OF CHATHAM CONDOMINIUM AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# : 03 - 05 - 400 - 015 - 1058

ALSO KNOWN AS: 777 WEIDNER, BUFFALO GROVE, ILLINOIS 60089

44
COOK COUNTY RECORDER

UC-985211-C5
LAND TITLE GROUP, INC.
57-118586-201

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MTG
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 29, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-law, or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC

Randi B. Cohen

COUNTY COOK

My Commission Expires

8/16/2005



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10/27/2010

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