

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 166200119 CRS #: 31460 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA CONSUMER SERVICES, INC. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 10/06/97, in the amount of \$30000.00, executed by PIOTR WAWRENIUK AND JOANNA WAWRENIUK, HUSBAND AND WIFE, AS JOINT TENANTS, Grantor, to GUARANTY HOME EQUITY, and recorded on 10/08/97, Instrument #: 97747940 in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

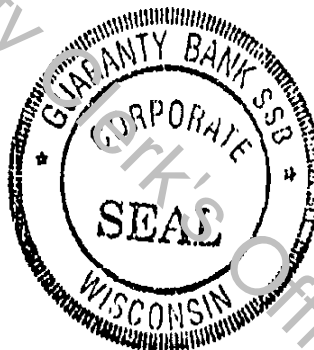
L 1 IN LANG'S SUBDIV BEING A PART OF THE S 1/2 OF THE S 1/2 OF THE SE 1/4 OF SECT 7, T 40 N, RD 13, E OF 3RD PM, IN COOK CTY, IL. 4843 W. NATOMA CHICAGO IL 60656- 13-07-421-035

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 16, 1998.

GUARANTY BANK, S.S.B.

Dick Dival
DICK DIVALL, SECRETARY

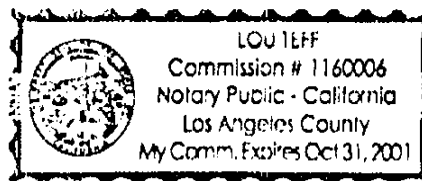


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 16, 1998 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Lou Teff
LOU TEFF, COMM EXP 10/31/2001

Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

*SY
PI
N-
MY*

UNOFFICIAL COPY

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