

UNOFFICIAL COPY

Prepared By:

SUZANNE CHAMBERS  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

98246552

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810049911

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
808 SOUTH BETH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated MARCH 17, 1988  
executed by LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST  
AGREEMENT DATED MARCH 13, 1988 AND KNOWN AS TRUST NUMBER 119409  
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

98246551

and recorded in Book/Volume No.  
No. , COOK

County Records State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:  
Commonly known as 1938 NORTH SEDGWICK, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On MARCH 23, 1988 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

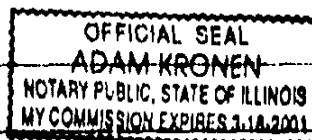
Notary Public Adam Kronen  
COOK County,

My Commission Expires 3/16/01

By:  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REV. 08/11/98

DPS 171

BOX 333-CTI

77 21740 98246552 AM 0418 14

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# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

### RIDER LEGAL DESCRIPTION

LOT 9 IN DOGGETT AND HILLS' SUBDIVISION OF BLOCK 40 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

14-33-307-030-0000

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