

UNOFFICIAL COPY

Prepared by
RECORD AND RETURN TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091
Box 77
Loan # 31325509

98246735

. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 1359 03/30/98 11:50:00
. #1147 # RC *-98-246735
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 03/10/98 and executed by **GREGG D. ANDERSON, SINGLE; NEVER BEEN MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows: **98246734**

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-29-301-084-1001

Property Address: 2704 N. GREENVIEW AVE. #1 CHICAGO IL 60614

Dated at as of this 10TH day of MARCH, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: *Martha E. Tonjuk*
Its: ASSISTANT VICE PRESIDENT

By: *James E. Wrzala*
Its: ASSISTANT SECRETARY

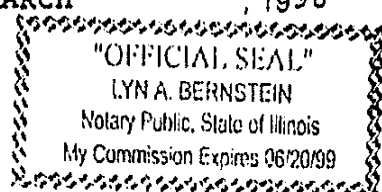
State of Illinois *FD 11986*
County of Cook *2092*

98246735

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 10TH day of MARCH, 1998

[Signature]
Notary Public



My Commission Expires on:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

UNIT A IN THE GREENVIEW I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 76 FEET (EXCEPT THE NORTH 50 FEET) OF LOT 2 IN MUELLER'S SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93979385 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 93966198, IN COOK COUNTY, ILLINOIS.

98246735

UNOFFICIAL COPY

Property of Cook County Clerk's Office