

UNOFFICIAL COPY

98246912

ADVANCE BANK, s.b., successor to
Homewood Federal S&L Association
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (Lender)

DEPT-01 RECORDING 423.50
T00013 TRAN 0807 03/30/98 13:13:00
40662 # TB # -98-246912
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR Advance Bank, s.b.			BORROWER JAMES R HERMAN MARIE B HERMAN			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 726 STRIEFF LANE GLENWOOD, IL 60425			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$26,500.00	02/06/76			112008752

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Homewood Federal S&L Association of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of FEBRUARY, 1976, and recorded in the Recorder's (Reglstrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 23384985 & 23384986 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-04-102-026
Address(es) of Premises: 726 STRIEFF LANE GLENWOOD, IL 60425

54
P2
NN
Mny
814
\$23.50

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Witness its hand and seal, this 5th day of February, 1998

MORTGAGEE: ADVANCE BANK, s.b., successor to
Homewood Federal S&L Association

By: Cheryl Costema

Its: Vice President

Attest: Carl Nolting

Its: Secretary / ANP

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.
2220 THORNTON ROAD
LANSING, IL 60438

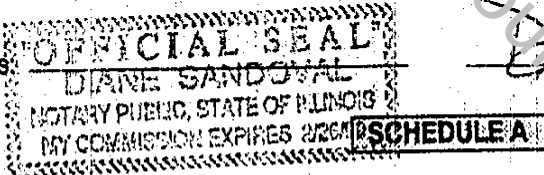
STATE OF Illinois }
COUNTY OF Cook } ss



I, Diane Sandoval, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be
the Vice President of Advance Bank, s.b.
corporation, and Carl Nolting personally known to me to be the Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President
and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of February, 1998

Commission expires



Diane Sandoval
Notary Public

98246912

LOT 26 IN GLENWOOD MANOR UNIT NO 1, A SUBDIVISION OF PART OF SOUTH HALF OF
NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

.R DEPT-01 RECORDING #23.50
. T#0013 TRAN 0807 03/30/98 13:13:00
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