

UNOFFICIAL COPY

98246917

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

DEPT-01 RECORDING \$23.50
T40013 TRAN 0887 03/30/98 13:15:00
#0667 # FEB #--98--246917
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
Advance Bank s.b.			DONALD E WRIGHT CAROL S WRIGHT			
ADDRESS			ADDRESS			
2320 Thornton Rd. Lansing, IL 60438			9311 S DAMEN CHICAGO, IL 60620			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
708-474-1600						
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$34,000.00	06/07/75			518501184

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of JUNE, 1975, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records; on Page _____, as Document No. 23120597 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-06-413-002-0000
Address(es) of Premises: 9311 S DAMEN
CHICAGO, IL 60620

98246917

5-7
p2
NW
my
\$23.50
JFK

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Witness its hand and seal, this 5th day of February, 1998

FILE # 882

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costema

Its: Vice President

Attest: Carl Nolting

Its: Secretary *FUP*

[Seal]

This instrument was prepared by and after recording return to: **ADVANCE BANK, s.b.**
2320 Thornton Road
Lansing, IL 60438

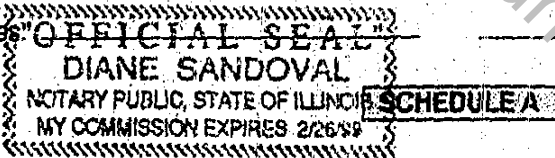


STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Carl Nolting personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of February, 1998

Commission expires



Diane Sandoval
Notary Public

LOT 22 AND THE SOUTH HALF OF LOT 23 IN BLOCK 32 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBIN'S SUBDIVISION AND OF BLOCKS 1 TO 5 IN A. BOOTH'S SUBDIVISION OF BLOCKS 10 TO 12 OF SAID HILLIARD AND DOBBIN'S SUBDIVISION, ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98246917

R DEPT-01 RECORDING #23.50
T:0013 TRAN 0807 03/30/98 13:15:00
#0667 + TB *-98-244917
COOK COUNTY RECORDER