

UNOFFICIAL COPY

98246920

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

DEPT-01 RECORDING \$23.50
T50013 TRAN 0807 03/30/98 13:16:00
20670 + TB #--98--246920
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR Advance Bank s.b.			BORROWER MARTHA W. BOWER			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 18605 MORRIS AVE HOMEWOOD, IL 60430			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$102,400.00	06/26/97			97004857

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of JUNE, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97485616 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-06-124-002-0000

Address(es) of Premises: 18605 MORRIS AVE
HOMEWOOD, IL 60430

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3-y
P-2
M-T
M-y
42350
JHK

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Witness its hand and seal, this 17th day of February, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: Secretary

Its: [Signature]

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

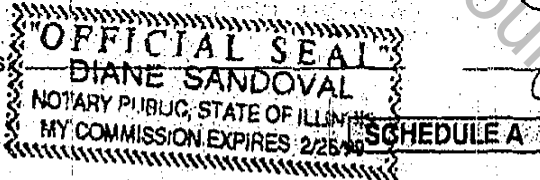


STATE OF Illinois
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the President of Advance Bank, s.b. corporation, and John Spanic personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of February, 1998

Commission expires



[Signature]
Notary Public

LOT 25 IN BLOCK 2 IN SECOND ADDITION TO DOWNEY MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF RECORDED OCTOBER 18, 1950 AS DOCUMENT 14930238, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY RECORDER