

UNOFFICIAL COPY

98246923

ADVANCE BANK, s.b., successor to
Homewood Federal S&L Association
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (Lender)

DEPT-01 RECORDING \$23.50
140013 TRAN 0807 03/30/98 13:17:00
90675 9 1 23 8-1-98-1246923
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

| MORTGAGOR | | | BORROWER | | | |
|--|---------------|-----------------------------------|---|---------------|-----------------|--------------------|
| Advance Bank, s.b. | | | ALAN N. LEVY DAVIDA S LEVY | | | |
| ADDRESS | | | ADDRESS | | | |
| 2320 Thornton Rd. Lansing, IL 60438 | | | 2928 MACHEATH CRESCENT FLOSSMOOR, IL 60422 | | | |
| TELEPHONE NO. | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. |
| 708-474-1600 | | | | | | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 0.000% | \$55,000.00 | 12/26/75 | | | 111008731 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Homewood Federal S&L Association of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of DECEMBER, 1975, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 23354634 & _____ to the premises therein described as follows, situated in the County of COOK, 23354635, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-12-314-007

Address(es) of Premises: 2928 MACHEATH CRESCENT
FLOSSMOOR, IL 60422

98246923
S-7
P-2
N-N
M-y
\$23.50
JH

UNOFFICIAL COPY

Witness its hand and seal, this 17th day of February, 1998

8584-100

MORTGAGEE: ADVANCE BANK, s.b., successor to
Homewood Federal S&L Association

By: Cheryl Oostema

Its: Vice President

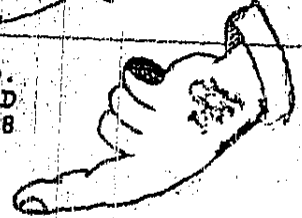
Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

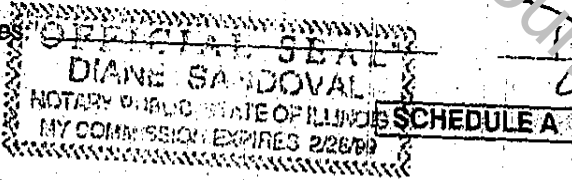


STATE OF Illinois)
COUNTY OF Cook) SS

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Cheryl Oostema, the Vice President of Advance Bank, s.b.,
personally known to me to be the Secretary of said corporation, and John Spanich,
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President
and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of February, 1998.

Commission expires



Diane Sandoval
Notary Public

LOT 7 IN HEATHER HILL THIRD ADDITION, UNIT NO. 6, A SUBDIVISION OF PART
OF OUT LOT C OF HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUCERT'S
SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE SOUTH WEST
QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98216923

REC DEPT-01 RECORDING \$23.50
T#0015 TRAN 0807 03/30/98 13:17:00
#0673 * TEL * 98-246923
COOK COUNTY RECORDER