UNOFFICIAL COPY

98246**92**3

ADVANCE BANK, s.b., successor to Homewood Federal S&L Association 2320 THORNTON ROAD LANSING, IL 60438 (Lender)

. OEPT-Oi RECOROING

\$23.50

- . 140013 TRAN 0807 03/30/98 13:17:00
 - 90673 9 TB 8-98-246923
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE

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MORTCAGOR Advance Bank, s.b.				BORROWER ALAN N. LEVY DAVIDA S LEVY			
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to On

	MORTGAGEE: ADVANCE BANK, S.b., SUCCESSOR HOTHER FEDERAL SEL ASSOCIATION OF THE PROPERTY OF THE
[Seal]	
	Its: Vice President Attest: Dl A
	the Common of th
This instrument was prepared by and after recording	g return to: ADVANCE BANK, S.b. 2320 THORNTON ROAD
STATE OF 1114 ois	LANSING, IL 60438
COUNTY OF Cook	SS G
corporation, and John Spanish of sald corporation, and John Spanish of sald corporation, and personally know to me to be instrument, appeared before me this day in personand Secretary, they signed and deliverence, pursuant to authority given by the Board of and as the free and voluntary act of said corporations and under my hand and seal this	personally known to me to be the Secretary see the same persons whose names are subscribed to the foregoing and severally acknowledged that as such Vice Prasident ered the said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary for the uses and purposes therein set forth. 17 th day of February, 1998.
ommission expires OF SEA	2 Tome garrel
DIANCE SA DOVAL NOTARY BURGO MATEOPRILINGES MY COMMISSION EXPINES 222299	Notai', Public

LOT 7 IN HEATHER HILL THIRD ADDITION, UNIT NO. 6, A SUBDIVISION OF PART OF OUT LOT C OF HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTCERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE SOUTH WEST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AR DEPT-ON RECORDING

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