

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 355433  
LOAN NO. 1931063140 (49992985) (1664850004 FNMA)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1996, executed by ADAM ROBERT SKINNER AND DINA MARIE SKINNER, HUSBAND AND WIFE

to CORNERSTONE MORTGAGE GROPU, LTD.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 96684621 microfilm # \_\_\_\_\_  
pin number 03-32-400-012-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 624 IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 641 SOUTH BRISTOL LANE, ARLINGTON HEIGHTS, IL 60005

J=IL726.S.03556



Loan No.

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p2  
11  
m4

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Loan No. 1931063140 (19992785) (1564870904 FVMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 6, 1998, but effective OCTOBER 1, 1997.

INLAND MORTGAGE CORPORATION

BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

BY [Signature]  
GINGER NEIBAUR  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On FEBRUARY 6, 1998, before me RUANA RANSOM  
personally appeared CARLA A. TENEYCK and  
GINGER NEIBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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