

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 362047  
LOAN NO. 1931055356 (49806680) [1665012097 FMA]



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 30, 1996 executed by LARRY J BARTON  
AND TRINA M MAYS BARTON HUSBAND AND WIFE

to IMC MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 96756427 microfilm # \_\_\_\_\_  
pin number 29-33-304-011 in the  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 632 IN GLENWOOD MANOR UNIT #10, A SUBDIVISION OF PART OF THE SOUTH 1039.40 FEET OF  
THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 726 SUNSET, GLENWOOD, IL 60425

J=IL726.S.03563



Loan No.

SY  
P3  
N-  
M4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 6, 1998, but effective OCTOBER 1, 1997.

INLAND MORTGAGE CORPORATION

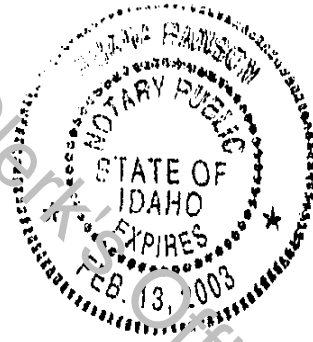
BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
GINGER NEYBAUR  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On FEBRUARY 6, 1998, before me RUANA RANSOM  
personally appeared CARLA A. TENYCK and  
GINGER NEYBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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