

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 373783
LOAN NO. 1931100483 (60377553) (1665511540 FNMA)

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 25, 1997, executed by GRENA BOWERS SR
AND CARRIE L BOWERS HUSBAND AND WIFE

to IMC MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97130600 microfilm # _____
pin number 29-17-122-029 VOLUME 209 in the
plat of COOK County Illinois described hereinafter as
follows:

LOTS 22 AND 23 AND THE EAST 1/2 OF LOT 24 IN BLOCK 81 IN HARVEY, A SUBDIVISION OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 135 EAST 155TH STREET, HARVEY, IL 60426

J=IL726.S.03570

Loan No.

SY
PB
NY

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UNOFFICIAL COPY 99246986

Loan No. 1931100483 (5037755.7) (669511940 (NMRI))
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 6, 1998, but effective OCTOBER 1, 1997.

INLAND MORTGAGE CORPORATION

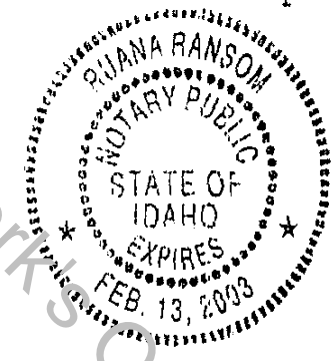
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
GINGER NEIBAUR
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On FEBRUARY 6, 1998, before me RUANA RANSOM
personally appeared CARLA A. TENYCK and
GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

C=S.198.0020
P=S.031.025

J=IL726.S.03570

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