## UNOFFICIAL COP9\\\246989

ILLINOIS

COUNTY OF COOK (A) POOL NO. 2316026

LOAN NO. 1931010154 (49809306) [941319008 FILME]

6579/0208 14 001 Page 1 of 2 1998-03-30 11:53:45 Cook County Recorder 23.50

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE C	ORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARKWAY, F	
hereby grants, assigns, and transfers	to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION	
located at343 THORNALL STREET, EDISON	
all the rights, title and interest of	undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 1	2, 1996, executed by MERIBETH
PENNESI, SINGLE, NEVER MARRIED	
to IMC MORTGAGE CORPORATION	
and recorded in liber/cabinet	at page s/drawer
document/instrument no. <u>96975185</u>	microfilm #
pin number <u>31-34-403-016-0000</u>	in the
plat of <u>COOK</u> Coun	ty Illinois described hereinafter as
follows:	$O_{ic}$
LOT 21 IN BLOCK 2 IN TREMBLY'S RICHTON PARK TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THI ILLINOIS.	ESTATES, IN THE SOUTHWEST 1/2 OF SECTION 34, RD PRINCIPAL MERIDIAN, IN COUR COUNTY,

Property Address: 4322 DAVIS, MATTESON, IL 60433

J=IL726.S.03577

- I THE FOLL WHICH CHINGS HIS FIRST TO BELLE WHEN SHIPS HIS BUILD HERE WAS

Loan No.

## UNOFFICIAL COPY

Opening Clerk's Office

Lean No. 1931010 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated FEBRUARY 6, 1998 , but effective OCTOBER 15, 1997 INLAND MORTGAGE CORPORATION

BY

CARLA A, TENEYCK VICE PRESIDENT

GINGER NEIBAUR SECRETARY

STATE OF IDAHO

可以以外有自由的

COUNTY OF BONNEVILLE

OnFEBRUARY 6, 1998

before me RUANA RANSOM

personally appeared CARLA A,

? ENEYCK

and

GINGER NEIBAUR

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation

executed /it

RUANA RANSOM (COMMISSION EXP. 02-13-03)

Notary public

seed NA BANSO ANA BANSO 13, 2003 control 13, 2003

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.198.0027 P=S.201.004

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(NMRI.IL)

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