UNOFFICIAL COPY 46010

1998-03-30 11:10:41

Lion County Receiver

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF * TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No.

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK "

a corporation existing under the laws of the United States of America, for end in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto BRANDON S. CARPENTER, BACHELOR

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing date the 10TH day of NOVEMBER, 19 95, as Document No. 95832638 to the premises therein described to-wit:

LOT 4 IN BLOCK 7 IN BAXTER'S RUBDIVISION OF THE SOUTHWEST & OF THE SOUTHEAST & SECTION 20, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

3251 N. CLIFTON AVE., CHICAGO

Permanent Index Number:

14-20-422-004

Said Association warrants that it has good right, title, and interest in and to sair, mo tgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages

IN TESTIMONY WHEREOF, THE LASALLE BANK NI presents to be signed by its duly authorized officers,

this 6TH day of

MARCH

, 19 98

LASALLE BANK NI

Consumer Lending Officer

STATE OF ILLINOIS)

COUNTY OF COOK I

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NI and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Sandra Taylor

LASALLE BANK NI Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

BOX 333-CTI

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Property of Coof County Clerk's Office