

PREPARED BY

SMART MORTGAGE ASSIGNMENT
STERLING AVENUE, SUITE 250
LAKATINE, ILLINOIS
AND WHEN RECORDED MAIL TO
NAME SMART MORTGAGE ASSIGNMENT
ADDRESS 444 STERLING AVENUE, SUITE 250
CITY LAKATINE, ILLINOIS
STATE ILLINOIS
COUNTY COOK



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SMART MORTGAGE ASSIGNMENT, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 23, 1998, executed by ROBERT F. KENN, a husband

to SMART MORTGAGE ASSIGNMENT, INC.

a corporation organized under the laws of "The State of Illinois" and whose principal place of business is

444 STERLING AVENUE, SUITE 250, LAKATINE, ILLINOIS

and recorded in Liber

Page(s)

Book

County Records.

State of

ILLINOIS

described hereinafter as follows:

THAT IN WHOLE AND ENTIRETY WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARLBERT GREEN 4 1/2 AC LOTS AS DELINEATED AND DEFINED IN THE DELEGATION RECORDED AS INSTRUMENT NO. 22001998, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FORM # 00-09-011-000-0003

WARRANT #

ALL INSTRUMENTS OF ROBERT F. KENN, MARLBERT, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Loan# 8859555

Smart Mortgage Access, L.L.C.

STATE OF Illinois
COUNTY OF Cook

David Buckman
By: David Buckman
Its: President

On 3/25/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Buckman known to me to be the President and ^{known to me to be} of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

By: _____
Its: _____

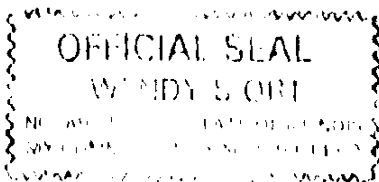
Witness: _____

Witness: _____

Notary Public

County, _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Notary Public of Cook County Clerk's Office