GEORGE E. COLE® LEGAL FORMS

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February 1996

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## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS		(00
COUNTY OF	COOK	SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Galaxie Lumber and Construction Co., Ltd. does hereby acknowledge satisfaction or release of the claim for tien against Mary E. Cannon

for Three Thousand Four Hundred Forty and 00/100----- Dollars, on the following described property, to-wit:

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,

Lot 38 and the South 1/2 of Lot 39 'n block 25 in West Pullman, a subdivision in the Northwest 1/4 and the West 1/2 of the Northeast 1/4 Section 28, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County Illinois.

Illinois, as mechanics' lien document No.	95785326
Permanent Real Estate Index Number(s):	25-28-219-007
Address(es) of property: 12121 S.	Yale, Chicago, Illinois
IN WITNESS WHEREOF, the u	indersigned has signed this instrument this <u>24th</u> dry of <u>March</u> ,
19 <u>98</u> .	
1	Galaxie Lumber and Construction Co. Ltd. (NAME QESOLE OWNERSHIP, FIRM OR CORPORATION)
ATTEST:	By Bullse

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

By Vice President

This instrument was prepared by Michael Elman, 100 N. LaSaile, 24th Floor, Chicago, IL (Name and Address) 60602 UNOFFICIAL COPY

STATE OF ILLINOIS	SS.
COUNTY OF	33.
*	a notary public in and for the county in the state
aforesaid, do hereby certify that	ose name is subscribed to the foregoing instrument, appeared before me hat he signed and delivered the said instrument as his free and voluntary
Given under my hand and officia	I sent this day of, 19,
	Notary Public
STATE OF ILLINGIS	
COUNTY OF COOK	SS.
1, Michael & ylong	, a notary public in and for the county in the state
aforesaid, do hereby certify that <u>Brad</u>	Ashman , vice president
	onstruction Co., Ltd., an Illinois corporation, and
Bruce Pinsler	secretary of said Corporation, personally known to me to be
	ribed to the foregoing instrument as such vice
	secretary, respectively, appeared before me this day in person and
	ered the said instrument as their own free and voluntary act and as the
	on, for the uses and purposes thriein set forth; and the said
	nowledged that he, as custodian of the corporate seal of said
	of said Corporation to said instrument as said
ecretary, as <u>his</u> own free and volu	ntary act and as the free and voluntary act of said Corporation, for the
ses and purposes therein set forth.	$O_{\mathcal{E}}$
GIVEN under my hand and offi	cial seal this 24th day of March 1998
, minimum	Notary Public
OFFICIAL MICHAELE NO ARYPUR, COM MY COMMONDER	FOWE  FOWE  FOR SPANSS  FOR SPANSS