

UNOFFICIAL COPY 98247585

6588/0174 10 001 Page 1 of 2
1998-03-30 14:32:22
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001612031650

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto JAMES J. BROWN, ROBIN S. BROWN, HUSBAND & WIFE, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 1994, and recorded on December 15, 1994, in Docket 04047768 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL DESCRIPTION * PN# 07081090770000 *

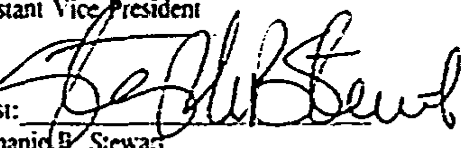
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1331 HASSELL DR, HOFFMAN ESTATES, IL, 60139

Witness our hands and seals February 27, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Stephanie B. Stewart
Assistant Secretary

0278

UNOFFICIAL COPY


Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 27, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Sylvia Y. Rodgers
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001612031650
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

LL10
Rev. 6/97

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-03-04