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ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665



6588/0195 10 801 Page 1 of 2 1998-03-30 14:43:55 Look County Recorder 23.59

RECORDER'S STAMP

That <u>PRINCIPAL RESIDENTIAL MORTGAGE</u>, INC., an lowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>MAY 9, 1994</u>, made and executed by <u>TIMOTFY V SHERMAN AND JUDY A SHERMAN, HIS WIFE</u> to <u>MIDWEST</u> <u>FUNDING CORPORATION</u> upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

LOT 8 IN BLOCK 5 IN FIRST ADDITION LEYDEN GARDENS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book Page, Document No. 94-434259 is redeemed, paid off, satisfied and discharged in full.

Dated March 3, 1998.

Permanent Index No. 12-33-207-021

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

L. Rauen, Senior Vice Pres. & Sec., Production

Gucy L. Raun

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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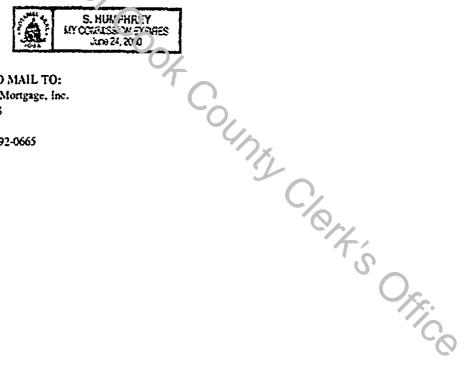
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STATE OF IOWA) \$\$ County of Polk

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT L. Rauen, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal March 3, 1998,

My commission expires



WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. ATTN: Release H-8

711 High St

Des Moines, IA 50392-0665

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