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When Recorded Return Original To: Final Documents Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583096177



ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Northpoint Lending Group, Inc

whose address is 601 Skokie Blvd. Northbrook, IL, 60061

\$624 7002 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of March 27, 1998 tige her with the certain note(s) described therein with all interest, all liens, and any rights due or to become due the ech to: Chase Manhattan Mortgage Corp. Clort's Office

Said mortgage is recorded on in the State of

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replace rev. 6/95)

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ORIGINAL MORTGAGOR(s): Lauren M. Howey

ORIGINAL MORT. AMOUNT: \$134,600

PARCEL ID# 14-07-419-030-1003

PROPERTY ADDRESS: 4822 North Winchester #2N. Chicago, 11, 60640

IN WITNESS WIEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly anthorized officers. Dated: Robert vender Sitt officer
Please Type Name and Title of Officer Signature of Officer Please Type Name and Title of Officer Signature of Officer COUNTY OF 3-27-56 , before me, the undersigned. Stotary Public for said County and State, personally appeared RUBERT VONDER SitT personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are respectively of Northpoint Lending Group, Inc. and that they executed the foregoing instrument and affixed its corporate seal as its duly authorize; officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors. OFFICIAL SEAL THOMASINE JOHNSON Notary: My Commission Expires NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires April 17, 2000

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

Prepared by:

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SCHEDULE A

Parcel 1:

Unit 2N in the Wood Winds Condominium as delineated on a survey of the following described real estate:

The South 20 feet of Lot 11 and all of Lot 12 in Block 4 in the North Ravenswood, a subdivision of the Southwest ¼ of the South East ¼ of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, (Except Chicago and Northwestern Railroad Right of Way), in Cook County, Illinois.

Which Survey is attached to the Declaration of Condominium made by Real Concord, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Northber 96169181together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to use Parking Space number G-4 a Limited Conunon Element as delineated on the Survey attached to the Declaration aforesaid recorded as Document 96169181.

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Property of Cook County Clark's Office