

# UNOFFICIAL COPY 78147063

6578/0332 37 001 Page 1 of 2  
1998-03-30 11:40:53  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
MHE#: 52340216

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MONOGRAM HOME EQUITY CORPORATION**, a DE Corp., whose address is 2180 South 1300 East, Salt Lake City, UT 84106, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CRESTAR MORTGAGE CORPORATION**, a Virginia Corporation whose address is 1001 Semmes Ave., Richmond, VA 23224, its successors or assigns, (assignee). Said mortgage bearing the date 02/17/95, made by **ELSIE C ROSA AND ARTHUR ROSA** to **MONOGRAM HOME EQUITY CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95151185 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1802 N KARLOV  
01/30/98 CHICAGO, IL 60639 13-36-413-027  
**MONOGRAM HOME EQUITY CORPORATION**

By: JIM BEASLEY ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 30th day of January, 1998, by JIM BEASLEY  
of **MONOGRAM HOME EQUITY CORPORATION**  
on behalf of said CORPORATION.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800)346-9152  
MONO ND 243ND

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Property of Cook County Clerk's Office

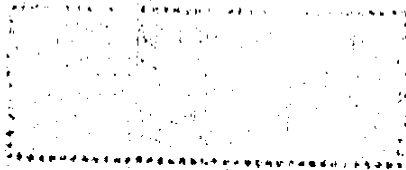


EXHIBIT 'A'

52340216

LOTS 23 AND 24 IN BLOCK 11 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET OF THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) RECORDED NOVEMBER 2, 1881, AS DOCUMENT NO. 356762, IN COOK COUNTY, ILLINOIS.

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