6578/0388 37 001 Page 1 of 1998-03-30 12:25:57 Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 MHE#: 51509210

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MONOGRAM HOME LOUITY CORPORATION, a DE Corp., whose address is 2180 South 1309 East, Salt Lake City, UT 84106, (assignor), by these presents obes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CRESTAR MORTGAGE CORPORATION, a Virginia Corporation whose address is 1001 Semmes Ave., Richmond, VA 23224, its successors or assigns, (assignee). Said mortgage bearing the date 09/25/96, made by JOHN E ANDERSON to MONOGRAM HOME EQUITY CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 96763339 upon the property situated in said State and County as more fully described in said mortgage or herein to wit! SEE EXHIBIT 'A' ATTACHED

commonly known as: 4229 GAGE AVE

01/29/98 LYONS, IL 60534 MONOGRAM HOME EQUITY CORPORATION

18-01-123-021

DARRELL COLON COMM. #1052319

HOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm. Explies feb. 26, 1999

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 29th day of January, 1998 , by KEVIN HOLT of MONOGRAM HOME EQUITY CORPORATION

on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 MONO JY 245JY

## UNOFFICIAL COPY

Property of Coop County Clark's Office

の母母の時ずない

EXHIBIT 'A'

51509210

THE NORTH 53.58 FEET OF LOT 13 IN THIRD RIVERSIDE ADDITION, A SUBDIVISION OF THE EAST 1078.10 FEET (EXCEPT THE EAST 231 FEET THEREOF) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## UNOFFICIAL COPY

Property of Cook County Clark's Office