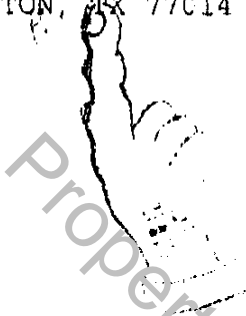


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0593/0115 08 001 Page 1 of 2
1998-03-30 12:39:43
Cook County Recorder 23.50

Loan No. 0430228486

After Recorded Return
to:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD # 100
HOUSTON, TX 77014



RELEASE OF MORTGAGE

2

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 22, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97369905, in releases, conveys and quit claims unto MARK J. SCHECHTER, A BACHELOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, co-wit:

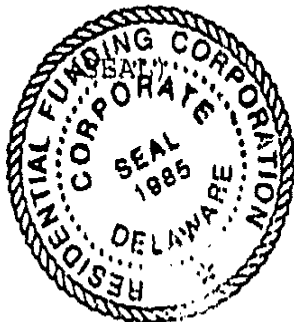
UNITS 5A AND P27 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93939438 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

2510-CC

17-09-129-017-1035, 17-09-129-017-1071

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 16, 1998.

RESIDENTIAL FUNDING CORPORATION



BY: Chris White
Chris White
Vice President

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

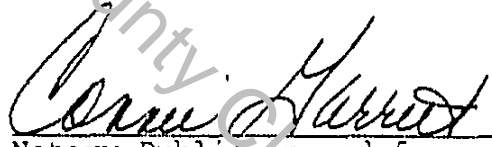
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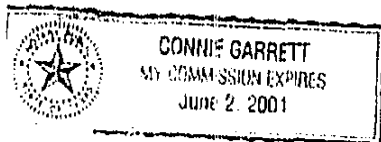
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he\she signed, sealed and delivered the said instrument as his\her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this date, March 16, 1998.


Notary Public in and for
the State of Texas



This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084



10-104-

UNOFFICIAL COPY

AT 11:00 AM

Property of Cook County Clerk's Office