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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 348522-4 6578/0473 37 001 Page 1 of 2 1998-03-30 13=20=07 Cook County Recorder 23.50

PROPERTY ADDRESS: 5343 N LUDLAM AVE CHICAGO IL 60630

母 國事科學不是

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER PRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DONALD J VOLPERY AND ELIZABETH M VOLPERT HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND FART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 11-14-97 DOCUMENT NUMBER 97-911904 DATE OF PECORDING 12-04-97 PERMANENT INDEX NUMBER

13-09-131-015-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-20-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO N30 MORTGAGE COMPANY

DATE: FEBRUARY 26, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS : Jerresa Horr

Administrative Officer

ON 02-26-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE REOVE NAMED JESSICA J. KINGSBURY

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN

Motery Public, Oaldand County, Mil My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

LOAN NO. 348522-4

· 中国公司 子宫以际

LEGAL DESCRIPTION OF PROPERTY:

LOT 35IN RALPH H BEESLEY'S SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 4 IN A.J. VERSEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNYT, ILLINOIS.

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