### UNOFFICIAL COP \$248469

650870109 37 061 Fage 1 or 1999-03-31 13:31:25

Cook County Recorder

Loan No:	6197776
Inv. Not	0270467
Return to:	
<b>GUARANT</b>	Y BANK, S.S.B.
clo County !	Recorder Services

1146 N. Central Avenue #123 Glendale, CA 91202

## ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION OF Sixty One Thousand Seven Hundred Fity and 00/100		
	a Corporation	
duly organized and existing under and by virtue at the laws of the S		
at Milwaukee, Wisconsin, does hereby grant, bargam, sell, assign, tr		
unto NORWEST MORTGAGE INC.	, a Corporation duly	
organized and existing under and by virtue of the laws of the Sanc of	CALIFORNIA	
, a certain Indenture of mortgage, executed by KIMBERLY SITKO, SINGLE NEVER MARRIED.		
		<u>,</u>
COLLIN ADURE	State of JLLINOIS	
of SCHAUMBURG County of COOK V	ELTER MORTGAGE COMPANY, L.L.C.	and dated the
COOK 111M		
County of and state of		ogether with the Note therein
referred to and all the right, title and interest conveyed by said Mort	gage, in and to said lands, which is orgage we	a puly recorded in the
Chine in the Register of Deeds in and for the County of	on theday	, of
		of Mongages, on page
The second secon	effecting the premises more parties as	(11)
Tax Key No: 07-27-102-020-1252		
P.A.: 621 TRALEE COURT UNIT 38, SCHAUMBURG, ILLI	INOIS 60193-	U <sub>2</sub> C <sub>2</sub>
UNIT 36, 621 TALEE COURT OF THE LAKEWOOD CON		
OF SURVEY OF A PART OF LOT 16131 IN SECTION 2,		(C)
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27	7, TOWNSHIP 41 NORTH , RANGE 10	C
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C		
SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION		
AMERICAN NATIONAL BANK AND TRUST COMPANY		
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMEN		0.
46656, RECORDED IN THE OFFICE OF THE RECORDER (		
ILLINOIS AS DECUMENT NUMBER 25252295 AS AMEN		
WITH A PERCINTAGE OF THE COMMON ELEMENTS AP		
TO HAVE AND TO HOLD the said Note and mortgage, and	いへもいててす ほんりきて とこと はど	nd interest conveyed by

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it

SGC0752 (II. Investor Assignment) 1/97

in any event.

said mortgage, in and to the lands therein described, to the said

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#### ADDENDUM TO ASSIGNMENT OF NOTE AND MORTGAGE

IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

07-27-102-020-1252

Droporty of County Clark's Office

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Dollars, and also interest			and that it has goo	d right to assign the same.
N WITNESS WHEREOF, the said GUARANTY BANK	, 5.5.B.			caused these presents to be
igned by MARIE E. CZERWINSKI	0711	1.001	ST. SECRETARY	1007
nd its Corporate Seal to be hereunto affixed, this3	OTH	day of APRIL		A.D. <u>1997</u>
	GUA	RANTY BANK, S.	S.B.	· · · · · · · · · · · · · · · · · · ·
				Corporate Name
	,	May 2		of the second
		<u> </u>		holder
		ie e/czerwinski		$\supset$
	ASST	. SÉCRETARY	true y an addressed for	on dillino.
<b>'</b> O <sub>4</sub>				
70				
TATE OF WISCONSIN				
AND ALL PROPERTY SS.				
		, nn !!		Anne De la companya del companya de la companya del companya de la
Personally came before me, this 30TF	day of	APRIL	<u> </u>	A D 1997
1ARIE E. CZERWINSKI		Later francisco instru	annant and to make	and to the fresh
t the above named Corporation, to me known to be the persons SST. SECRETARY	ms who executed	the foregoing man	uttient, and to the Ki	DWI to to men
f said Corporation, and acknowledged that they executed th	e foregoide austr	ument as such offic	ers as the deed of sa	id Corporation, by
s authority.	T			
•	. 7	0	1	
will Willen	$\bigcap_{i \in I} f_i$		Hourt	
his instrumen: was drafted by:  DeANNA M.  HOJNACKI	NEAN	NA M. HOMAC	KI I	
	My, DENI	MA PRODUIAC	ist . J	
his instrument was drafted by:	No.	nary Public 💛 🖽	LWAUKEE	County
/ENDY KUNISCH AD DEANNA M.	M N	y commission expire	s 3/04/200	00
3 10310011		,		
M. T. Control	Ę.		1/7	
OF WISCORNIS				Ó
his instrumen: was drafted by:  DeANNA M.  HOJNACKI  TOF WISCOLUMN				3.
				Ur
				1/5

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Proberty of Cook County Clerk's Office