STANDARD

## UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

#### INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.

2. Elemove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.

3. Enclose filing fee -

4) If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5"x8" or 8"x10".

Only one copy of such additional sheets need be presented to the filing afficer with a set of three copies of Form UCC-3. Long schedules of collateral, each may be on any size paper that is convenient for the secured party.

At the time of filing, filing officer will return third  This STATEMENT is presented to a filing officer for	copy as an acknowledgement.	3 Maturity dute (if may):
, 1 Debtor(s) (Last Name First) and address(ex)	2 Secured Party(les) and address(as)	For Filing Officer
MotivePower Industries, Inc.	Bank of America National Trust and	(Date, Time, Number, and Filing Office)
1200 Reededale Street	Bayings Association. Individually and	ac
Pitusburgh, PA 15233	14	129.33 MO1 Page 1 of 2
FEIN: 82-0461010	Chicado, IL 60697. Attn: Leverãoéd `	o wy ch harance.
	Finance Group, FEIN: 94-168766500H CC	ounty Recorder 23.50
4 This statement refers to original Financing Statemen		, 19
	97 Filed with Cook County, Illin	pois (Fixture Filing)
6 88 Termination. Secured party no longer claims a sec 7 Assignment. The secured party's right under the to the assignee whose name and add 8 Amendment. Financing Statement bearing file nu	tween the foregoing Debtor and Secured Party, bearing file nurity interest under the financing statement bearing file number shown above ress appears in Item 10.  The mean shown above is amended as set forth in Item 10.  I described in Item 10 from the financing statement bearing	imber shown above.  to the property described in Item 10 have been assigned
	pten Keevicano+W	erss
58+ 600 P1+	h FL, USX Tower Grant ST. +Sburg, PA. 15219-27	PS ZIAM JIAM OT
Object of 23.50 Pr <b>와면<sup>ury</sup>(is):Bage</b> 1 of 23.50 O7/0029 33 001 Page 1 of 23.50 다음문문문문문문	Bank of America Association, I	a National Trust and Savings  ndividually and as Agent for Lenders  M.A. Tuttick, V.P.  Signature(s) of Secured Party(ics)

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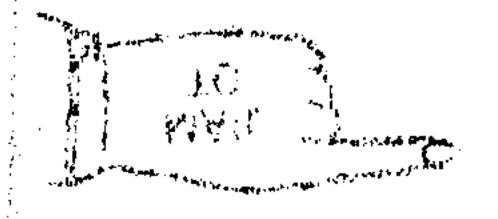


EXHIBIT B (Legal Description)

PIN 08-34-404-011 Yalume #050

PIN 08-34-404-011 Volume #050

LOT 133 IN CENTEX INDUSTRIAL PARK UNIT 98, BEING A SUBDIVISION IN AB 132 COOK COUNTY CRAK'S OFFICE SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

28548226 <sup>206 5 96</sup>

Property of Cook County Clark's Office