UNOFFICIAL COPY248725

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 075537-1

PROPERTY ADDRESS: 14834 S CENTRAL PARK MIDLOTHIAN IL 60445

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 1998-03-31 13:59:34 inch (camp) [crosder 7:00

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER IRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KENNETH A. BELL AND ERIN C. BELL, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER DATE OF RECORDING PERMANENT INDEX

NUMBER

2-25-92

92158767

3-11-92

28-11-312-016

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-23-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 27, 1998

BY:

W. Aruth

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS D. SMITH Vice President

ON 02-27-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ROVE

NAMED

D. SMITH

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

HENTHIA L LEWIS

Notary Public, Weyne County, MI My Commission Expires Jun. 3, 2002

Acting in Oakland Cauch

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Span

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Property of Cook County Clerk's Office

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LOAN NO. 075537-1

LEGAL DESCRIPTION OF PROPERTY:

THE NORTH 1/2 OF THE NORTH 2/3 OF THE NORTH 1/2 OF THE EAST 120 FEET OF LOT 21 IN MIDLOTHIAN HIGHLANDS, A SUB OF THE EAST 693 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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