

UNOFFICIAL COPY

Prepared By:

BENJAMIN CHOU
3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659

98248016

03/31/98

0018 HCH 11:18
RECORDING # 23.00
MAIL # 0.50
98248016 #
0018 HCH 11:18



03/31/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LDAN NO.: 315994

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1998
executed by ROBERT IKOMA AND
GAIL IKOMA, HUSBAND AND WIFE
to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

98248015

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as 2720 MAPLE AVENUE, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On MARCH 25, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU
known to me to be the PRESIDENT
and ***

By: BENJAMIN CHOU
Its: PRESIDENT

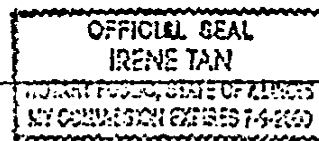
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

98248016

By: ***
Its:

Notary Public _____
Cook County,

Witness:



My Commission Expires 7/9/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

FORM 05-05-97 DPS 049

09-33-109-055-0000

Property of Cook County Clerk's Office

THE NORTH 80 FEET OF LOTS 36 AND 37 IN BLOCK 6 IN OLIVER SALINGER'S AND COMPANY'S GLEN ACRES IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION