

Loan Number: 107902

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Title Number:

1998-03-31 11:54:29

470223 H98007537

Cook County Recorder 23.00

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BANK OF BOSTON, 15 WESTMINSTER STREET, PROVIDENCE, RHODE ISLAND 02903 of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto MARGARET MOORE AND JAMES STEVENSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 15TH day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 96-263483. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 20-19-424-035

ADDRESS OF PREMISES: 7024 SOUTH WINCHESTER, CHICAGO, ILLINOIS 60636

WITNESS my hand and seal this day of .

BY: Daniel P. Horgan, Operations Manager

STATE OF ILLINOIS COUNTY OF COOK

}ss.

I, Grace E. Lee a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL P. HORGAN, OPERATIONS MANAGER personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that DANIEL P. HORGAN, OPERATIONS MANAGER signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of JUNE, 19 97.

Grace E. Lee

NOTARY PUBLIC

11 Sat

My Commission Expires

10 1997

RECORD AND RETURN TO: CITYSCAPE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

ATTY KLEIN, DAGAY & AREIOS Attorney and Counselors 201 South Wike Road, Suite 500 Arlington Heights, IL 60005

BOX 333-CTI

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