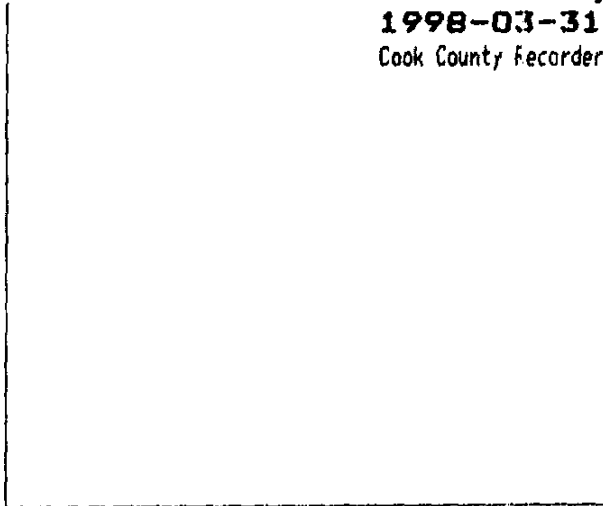


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6619/0202 30 001 Page 1 of 3
1998-03-31 14:44:02
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000009019595



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT C. GALLI, UNMARRIED MAN AND JOYCE T. HOWARD, UNMARRIED WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 1991, and recorded on August 19, 1991, in Docket 3983755 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED * PIN#08134230110000

together with all the appurtenances and privileges thereunto belonging or appertaining.

attached to Robert Galli

Address(es) of premises: 21 AMBLESIDE ROAD, DES PLAINES, IL, 60018

Witness our hands and seals February 27, 1998.

CHEMICAL MORTGAGE COMPANY

By: 
Carol Robertson
Assistant Vice President

Attest: 
Linda Salter
Assistant Secretary

BOX 323 CTT

98CC08431 J MJ

Dues # 92717933

Property of Cook County Clerk's Office

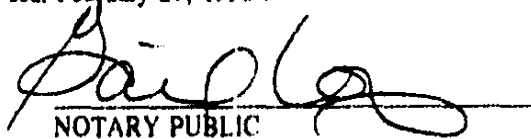
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 27, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: LaDawn C. Miller
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000009019595
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 24

H.O.
Revised 6/97

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RIDER - LEGAL DESCRIPTION

LOT 11 (EXCEPTING THEREFROM THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 11 AFORESAID; THENCE WEST ON THE SOUTH LINE THEREOF, 20 FEET; THENCE NORTHEASTERLY TO THE EAST LINE OF LOT 11 AFORESAID; 20 FEET NORTH OF PLACE OF BEGINNING, THENCE SOUTH TO THE PLACE OF BEGINNING) IN BRENTWOOD SOUTH, BEING A RESUBDIVISION OF PART OF LOT 6 IN OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID BRENTWOOD SOUTH REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1963 AS DOCUMENT NUMBER LR 2121488.

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