

Loan # 60033
Prepared By:
Documentation Department
Home Loan and Investment
Bank, F.S.B.
One Home Loan Plaza Suite 3
Warwick RI 02886

And When Recorded Mail To the
BANC ONE FINANCIAL SERVICES, INC.
8604 ALLISONVILLE ROAD
INDIANAPOLIS, INDIANA 46250

Space Above for Recorder's Use

3152499 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANC ONE FINANCIAL SERVICES, INC
8604 Allisonville Rd. Indpls, IN 46250
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 8th 1997 executed by

CARDELL WILLIAMS LINDA WILLIAMS

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.
page(s), as Document No. 97505508 Cook County Records, State of Illinois,
described hereinafter as follows:

Property Address:

4954 W 186TH ST
COUNTRY CLUB HILLS, IL 60478 ATTACHED LEGAL DESCRIPTION

Tax I.D. Number 31-04-204-003-0000
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M.
Murphy personally known to me to be the duly authorized agent
of the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank F.S.B.
By: *[Signature]*
Title: John M. Murphy, President
By: *[Signature]*
Title: Edwin Furtado, Secretary
Witness: *[Signature]*
Katie Camara

Given under my hand and official seal, this 10th
day of December, 19 97

Notary Public
Francisco J. Cardoso, Sr. *[Signature]*
My Commission September 23, 2001

Il-Ass 3/95 12/10/97

This area for official notarial seal.

[Handwritten initials and numbers]
548
P/W
M/48

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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SCHEDULE A
(CONTINUED)

COMMITMENT NO: 70612080

IN MARYCREST UNIT 2, BEING A SUBDIVISION OF PART OF LOTS 9 AND
IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NE 1/4 AND PART OF
THE SE 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1984
AND DOCUMENT NUMBER 27150183 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY
25, 1985 AS DOCUMENT NUMBER 27452059 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4954 W 186TH ST

COUNTRY CLUB HILLS, ILLINOIS

P.I.N. 31-04-204-003-0000

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97505508

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