

UNOFFICIAL COPY 99251859

6622/0003 05 001 Page 1 of 3  
1998-03-31 10:55:34  
Cook County Recorder 25.50

LOAN NO. 0431353

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ALAN J ZUREK, A BACHELOR AND THERESA M FLETCHER A SPINSTER heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date JULY 16, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 93587489, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-17-311-020-0000 ✓

Address(es) of premises: 6043 SOUTH MOBILE AVE CHICAGO IL 60638 ✓

Witness our hands and seal, this 23 day of January, 1998

WESTAMERICA MORTGAGE COMPANY

By: Joyce M. Madsen

(SEAL)

By: Samantha Madsen

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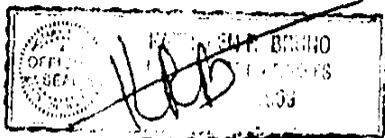
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, KATHLEEN R. BRUNO a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE GRUDZIEN personally known to me to be the VICE PRES. of WESTAMERICA MORTGAGE COMPANY, an Illinois corporation, and SAMANTHA GRUDZIEN, personally known to me to be the ASST. SECRETARY of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such JOYCE GRUDZIEN and SAMANTHA GRUDZIEN they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

QA \*COLORADO

GIVEN under my hand and notarial seal this 23 day of January, 1998



Kathleen Bruno  
 NOTARY PUBLIC

COMMISSION EXPIRES 5/16/99



This instrument was prepared by:  
 Wendover Funding, Inc.  
 P.O. Box 26903  
 Greensboro, NC 27419-6903

Angelia Fuller  
 ANGELIA FULLER

PROFESSIONAL NATIONAL TITLE NETWORK  
 THREE FIRST NATIONAL PLAZA  
 SUITE 1600  
 CHICAGO, IL 60602



R. Olson attn:  
3105 W. 111th St  
Chicago, Ill. 60655

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LOT 46 IN GILBERT AND WOLF'S RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2 AND 9 IN FREDERICK H. BARLETT'S 61ST STREET ADDITION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #19-17-311-020-0000

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