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This indenture made this 9TH day of FEBRUARY , 1998, between THE **CHICAGO** TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 1ST day of MAY, 1996, and known as Trust Number 1101972, party of the first part, and

98252451

ADAM URBAN, A BACHELOR

whose address is

3041 N. NASHVILLE CHICAGO, ILLINOIS 60634

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10,00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second oak the following described real estate, situated in COOK County, Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCIPTION

Permanent Tax Number:

13-30-204-044-0000

together with the tenements and appurtenances thereunto belonging.

County Clark TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.



BOX 333-CTI

seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary. the day and year first above written.



THE CHICAGO TRUST COMPANY. as Trustee as Aforesaid

By: _	Hula Pany	4. T
Assistant Vice President		
Attes		(The)
	Assistant Secretary	

State of Illinois I, the undersigned, a Notary Public in and for the County and State **County of Cook** aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary of THE CHICAGO TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribe 1 to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and volun ary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of solid Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of FEERUARY, 1998.

"OFFICIAL SEAL" **OLINTHA SMITH** Notary Public, State of Illinois My Commission Expires 10/7/99

NOTARY PUBLIC

PROPERTY ADDRESS:

3129 N. NASHVILLE, CHICAGO, ILLINOIS 60634 / UNIT 1W

This instrument was prepared by

Carrie Cullinan Barth The Chicago Trust Company 171 N. Clark Street ML09LT Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME

OR BOX NO.

CITY, STATE

F. 154

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Legal Description

UNIT 1W IN THE 3129 NORTH MASHVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN 2ND ADDITON TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1 2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ACCORDED AS DOCUMENT NUMBER 96969198; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96969 (97)

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUR (E) IANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE REPORTT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFO WESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMEN'S, COVENANTS, CONDITIONS. RESTRICTIONS AND RESERVATIONS CONTAINED IN 57.11) DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

MANS SEE DELT DE

REVENUE

SEAL TOTALE EL PROPER STAMP MARBOTON