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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617009660

98252812

03/31/98

0003	
RECORDING #	23.00
MAILINGS #	0.50
98252812 #	
0038 MCH	14:37

Property of Cook County Clerk's Office

CST 984018

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MYUNG JOON PAK, KYUNG SOOK PAK, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 1, 1996, and recorded on July 11, 1996, in Docket 96527532 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN FOURTH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS. *PIN# 10-18-121-032-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9410 SAYRE, MORTON GROVE, IL, 60053

Witness our hands and seals January 29, 1998.

Chase Manhattan Mortgage Corporation

COOK COUNTY RECORDER LESSE WHITE SKOKIE OFFICE

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

23 ⁵⁰/₁₀₀ 2Pg 1874

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 29, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nih 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001617009660
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

CITY SUBURBAN
SERVICES/CO
1000 Skidway
Wilmette, IL

98252812

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11/15/20