ILLINOIS

UNOFFICIAL COPSY52863

COUNTY OF COOK

LCAM NO 1: 008678553

LOAN NO 2: 673212

INVESTOR:

POOL NO:

005150000

6608/0181 37 001 Page 1 of 2 1998-03-31 14:50:05 Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barbs

Assignment of Mortgage

\$

52.000.0

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned (s Be) efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., SUITE 101, JACKSONVILLE, 31 32216

("Assignee") all beneficial interest under that certain mo tgage dated

October 28, 1996

executed by

CHRISTINE J. REGALADO, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

INDY ONE MORTGAGE, DIV. OF BERKSHIRE MORTGAGE CORPORATION, A CORPORATION

600 HOLIDAY PLAZA DR., MATTESON, IL 50/43

Mortgagee, and

recorded as - Instrument No.

96846194

on

11 Book

Page

, of Official Records in the office of the County Recorder of

11/5/96

er of COOK

County, Illinois

, covering the following described property:

LOT 139 IN BARTLEY'S 38TH STREET ADDITION, BEING A SUBDIVISION OF BLOCK 15 AND LC 7.1 IN BLOCK 14 IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLNOIS AND MICHIGAN CANAL IN TOWNSHIP 39 NORTH, RANGE 13 EAST JE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-35-413-047





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Property or Coot County Clerk's Office

IINOFFICIAL COPEY52863 Page 2 of

	O			IL OOI -	. Handa Handa Andre 7 or 1
Dated:	1/2/98				F/K/A MERCANTILE BANK OF ST. TO BERKSHIRE MORTGAGE CORP
				P.O. BOX 524, ST. LOUIS,	MO 63166
				By Day	a h
				By Tyle Od P. JILL LEA BO	<u> </u>
				VICE PRESIDE	
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•••
STATE OF	CALIFORNIA)		
			,)	SS	
COUNTY OF	GRANGE)		
On	1/2/98 bef	fore me.	ROBE	RT E. HOULIHAN	personally appeared
	100	P. JILL LEA BO	U, VICE F	PRESIDENT,	
is/are subscrib- authorized cap	ed to the within instactiv(ies), and that	trument and acknowledge	d to me the (s) on the	evidence) to be the person that he/she/they executed the e instrument the person(s) o	e same in his/her/their
WITNESS my	hand and official se	eal /			
		abert Et	vel.	A HOBERT	E. HOULIHAN J. vi. #1145408
NOTARY PU	BLIC	ROBERT E. HOULIHAN			PUBLIC-CALFORNIA O

My commission expires 7/3/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704



ORANGE COUNTY

My Comm. Expires Jul. 3, 2001

Phy Clark's Office

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Property of Cook County Clerk's Office