ILLINOIS

UNOFFICIAL COPSY52868

COUNTY OF COOK

LOAN NO 1: 530350953 LOAN NO 2: 655601

INVESTOR:

POOL NO:

000238235

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba,

Assignment of Mortgage

\$

140,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., SUITE 101, JACKSONVILLE, TL 32216

("Assignee") all beneficial interest under that certain manage dated

August 16, 1993

executed by

1998-03-31 14:53:53

23,50

Cook County Recorder

BRIAN J. RICHARDSON AND JEANNETTE JOY RICHARDSO I, HUSBAND AND WIFE

Mortgagor, to

SUN MORTGAGE CORPORATION

1306 N. ROSELLE RD., SCHAUMBURG, IL 50135

Mortgagee, and

recorded as - Instrument No.

93712435

on

n Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

LOT 13 IN BLOCK 7 IN BERKLEY SQUARE UNIT NO. 8, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NO. 20597525, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-07-402-019





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Property of Cook County Clark's Office

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Dated: 1/2/98	MERCANTILE BANK N.A., F/K/A MERCANTILE BANK OF ST. LOUIS N.A., SUCCESSOR TO UNITED POSTAL SAVINGS ASSN P.O. BOX 524, ST. LOUIS, MO 63166	
	By Sac 2	Ko Be
	P. JILL LEA	300
	VICE PRESID	
STATE OF CALIFORNIA)	
	SS	
COUNTY OF ORANGE)	
On 1/2/98 , before me,	ROBERT E. HOULIHAN	personally appeared
	DU, VICE PRESIDENT,	personni, uppenda
authorized capacity(ics), and that by h.st.er/their signature behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal Solution (Instrument Color) and the instrument of the	TOUR OF THE ROBERT CON NOTAN	T E. HOULIHAN J IM. #1145408 D RY PUBLIC CALFORNIA D
My commission expires 7/3/2001		RANGE COUNTY IIM. Expires Jul. 3, 2001
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		~~~~~
3034 S. Haroot Diva., State 200, Sania Alia, CA 92704		
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