## EFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 062097-1

PROPERTY ADDRESS: 4017 N HARVARD ARLINGTON HEIGHTS IL 60004

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101

TROY, MI 48098

OFFT-01 RECORDING 140013 TRAN 0929 04/01/98 08:11:00 40037 : YP #~98~255497 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KAREN E. FREEMAN AND SIDNEY J. HESS, JR. AS TRUSTEES UNDER TRUST AGREEMENT DATED 8-26-92

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 11-30-95

100

DOCUMENT NUMBER

95847262

DATE OF RECORDING

95-847262

PERMANENT INDEX

NUMBER

12-6-95

03-06-104-037-0000

aema

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-26-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: MARCH 03, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

C. M. O'BYRNE First Vice President

ON 03-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE BOVE M. CROSSINE

NAMED

Erret Vice Precisiont

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CAHMAN

Hotary Public, Oaktand County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

# UNOFFICIAL GORY

Property of Coot County Clert's Office

# 15847262

### **UNOFFICIAL COPY**



19年四月7年

#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007580245 AH STREET ADDRESS: 4017 N. HARVARD

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-06-104-037-0000

#### LEGAL DESCRIPTION:

LOT 395 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT NO. 11, BEING A SUBDIVISION IN FR.
MERID.
MA215, Th

COLUMN CLORAS OFFICE THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLY MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985 AS DOCUMENT 85151215, IN COOK COUNTY, ILLINOIS.

# **UNOFFICIAL COPY**

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