

98253507  
**UNOFFICIAL COPY**

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 865499-8

PROPERTY ADDRESS:  
968 W 19TH STREET  
CHICAGO IL 60608

DEPT-01 RECORDING 423.50  
T40013 TRAN 0925 04/01/98 08:19:00  
20857 & FB # - 98 - 253507  
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBD MC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MARIA R SALAZAR AN UNMARRIED WOMAN

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
3-7-96	96-194407	3-14-96	17-20-413-020

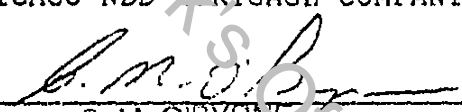
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IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 02-26-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 03, 1998

BY:



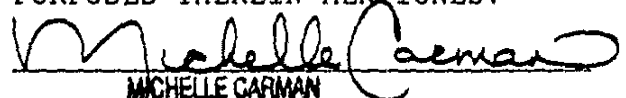
C. M. O'BYRNE  
First Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 03-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

C. M. O'BYRNE  
First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE GARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sy  
pa  
n  
my

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NOTES AND BOOKS EXTENDED LEGAL DESCRIPTION

ACTION

LOT 29 1/2 BLOCK 6 IN JASON D LEBNER'S SUBDIVISION OF BLOCK 6 OF  
NASH AND McMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH  
EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF  
181. 0000 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
17-20-415-029

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