

UNOFFICIAL COPY

98253512

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 787801-0

PROPERTY ADDRESS:  
8316 W BROMLEY  
ORLAND PARK IL 60462

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

DEPT-01 RECORDING 023.50  
120015 TRAN 0929 04/01/98 08:21:00  
00862 + TP \* - 98 - 225313 102  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL H KAYSEN AND SUSAN O'CONNELL KAYSEN HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
8-27-93	93715272	9-8-93	27-11-208-010

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IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 02-26-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 03, 1998

BY: *C. M. O'Byrne*  
C. M. O'BYRNE  
First Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 03-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED  
C. M. O'BYRNE  
First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*  
MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sy  
pa  
n  
my

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Property of Cook County Clerk's Office

01/16/2013

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LEGAL DESCRIPTION OF PROPERTY:

LOT 43 IN WEDGWOOD ESTATES UNIT 111, A SUB IN THE NORTH 1/2  
OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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