

UNOFFICIAL COPY

1998-04-01 09:19:36

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 9933987
CMMC: 1923147890
INV/Pool: GNMA 453317

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 07/29/97, made by **JAMES E TURK AND CYNTHIA A. TURK** to **CHALLENGE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97568557

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1020 HASSEL ROAD
02/16/98 HOFFMAN ESTATES, IL 60195 07-04-102-014-0000
CROSSLAND MORTGAGE CORP.

By: *Dave Hayes*
DAVE HAYES ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of February, 1998, by DAVE HAYES
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
CROS JU 477JU

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MAYES*

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EXHIBIT 'A'

9933987

LOT 14 IN BLOCK 234 IN THE HIGHLANDS W. AT HOFFMAN ESTATES
XXX, BEING A SUBDIVISION OF PART OF THE WEST A1/2 OF
FRACTIONAL SECTION 4, TOWNSHIP 41 N. RANGE 10 E. OF THE
THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,
SCHAUMBURG TOWNSHIP, RECORDED ON FEBRUARY 10, 1096 AS
DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS
, IN COOK, ILLINOIS.

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