

1998-04-01 09:24:58

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8466070
CMMC: 1923286670
INV/Pool: GNMA 446074

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 11/25/97, made by **JESUS M ESTRADA, JR AND ANGELICA S ESTRADA** to **AMERICA MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97899376 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3821 SOUTH DAMEN AVENUE
02/09/98 CHICAGO, IL 60609 17-31-424-807-0000
CROSSLAND MORTGAGE CORP.

By: *Dave Hayes*
DAVE HAYES ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of February, 1998, by DAVE HAYES of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
CROS GM 490GM

*SYES
P/NTC
M/H*

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99253755

EXHIBIT 'A'

8466070

LOT 90 AND THE SOUTH 6 FEET OF LOT 91 IN REMPLER'S SUBDIVISION OF BLOCK 33 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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