

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Full Satisfaction  
And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. ....6969..0.....  
a corporation existing under the laws of the United States of America  
8929 South Harlem Avenue - Bridgeview, Illinois 60455  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of  
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE and QUIT CLAIM unto

GRACE H. HOZZIAN, A WIDOW  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
14th day of January, A.D. 1997, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book  
-- of records, on page --, as document No. 97043173, and a certain Assignment  
of Rents dated the -- day of --, 19--, and recorded in the Recorder's  
Office of -- County, in the State of --, in  
book -- of records, on page --, as document No. --, to  
the premises therein described, as follows, to-wit:

LOT 364 AND THE EAST 5 FEET OF LOT 365 IN FRANK DELUCASH'S  
BEVERLY HILLCREST A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
RECORDED MAY 27, 1927 AS DOCUMENT 9667375 IN COOK COUNTY, ILLINOIS.

P.I.N. # 24-12-309-049-0000

PROPERTY ADDRESS:  
10100 S. Francisco  
Evergreen Park, IL 60805

situated in the Village of Evergreen Park, County of Cook and  
State of Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

30th day of December A.D., 19 97

ATTEST:

*Richard Taylor*  
Assistant Secretary

By *Paul Zogas*  
President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, The Undersigned the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of December A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:  
AND MAIL TO:

OFFICIAL SEAL  
LINDA KOLECKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 27, 1999

*Linda Kolecki*  
Notary Public

JOHN H. ANDERSON  
ATTORNEY AT LAW  
3412 W. 95th ST.  
EVENGREEN PARK II 60805

