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1998-04-01 09:54:36
Cook County Recorder 23.50

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, Nataliya Shishkova, of the Village of Wheeling, County of Cook and State of Illinois, have made, constituted and appointed, and do by these presents make, constitute and appoint Yuriy Shishkov as ATTORNEY-IN-FACT for me and in my name, place and stead, for the purpose of signing any and all Deeds, affidavits, Note(s), Deed(s) of Trust, Mortgages, settlement statements, HUD forms, VA Forms, FHA Forms, and any and all other documents incidental and relating to the purchase and/or financing of the property known as:

See attached Legal Description

Also known as: 575 Graystone Ct., Unit B2. Wheeling, IL 60090

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the purchase and/or financing of my interests in said property as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among Land Records for County of Cook and State of Illinois. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the Land Records. This Power of Attorney expires on 4/30/98.

WITNESS the following signature and seal this 21 day of 03 - 21, 1998
Nataliya Shishkova (SEAL)

State of Illinois)
) SS
County of COOK)

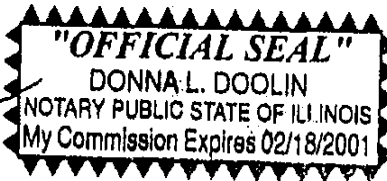
The undersigned, a Notary Public in and for said country, in the State aforesaid, DO HEREBY CERTIFY that NATALIYA SHISHKOVA personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purposes herein set forth.

Given under my hand and official seal, this 21 day of March, 1998.

Donna L. Doolin Notary Public

My commission expires: 02/18/2001

Prepared by & mail to
Michael Ezguk
25 E. Washington
Chicago, IL 60607



23.50

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LEGAL DESCRIPTION:

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UNIT NO. 1-7-19-L-B-2, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-7-19-L-B-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMON UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1978 AS DOCUMENT 24557904, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NO.: 03-03-100-054-1116

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