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6647/0030 39 001 Page 1 of 2 1998-04-01 10:13:20

Cook County Recorder

23.50

RELEASE OF MORTCAGE BY CORPORATION

LOAN NO. 0011971401

# KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the lawr of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described promises, situated in the County of COOK and State of Illinois, to wit:

LOT 46 IN GOLF VIEW HIGHLANDS, BEING & SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, AND OF THE NORTH 387.2 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, (EXCEPT THE WEST 337.73 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, //LUNOIS.

PIN # 09-26-103-018-0000

PRAIRIE TITLE 98-19-19 20 329 W. CHICAGO AVE. CATO

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_JOHN\_M\_PAGLIARY\_AND\_ROSARIO\_PAGLIARY, HIS WIFE

of the County of and State of Illinois, all the right, title, interest, claim or domand COOK whatsoover it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the day of and recorded or registered in the office of the 2nd OCTOBER, 1995 County in the State of Illinois, in Volume Recorder of Doeds or Registrar of Titles of COOK us Document No. 95695343 Records, on page and a cortain Assignment of Rents bearing date the day of

of Titles of of Records, on page and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume as Document No.

RELEASE 1/512201

## **UNOFFICIAL COPY**

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### **UNOFFICIAL COPY**

0011971401 PAGLIARI

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS bath hereunto caused its corporate seal to be affixed, and those presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary.

this

-----MARCH, 1998

ST. PAUL FEDERAL BANK-POR SAVINGS

**b...** 

Assistant Vice President

RAYMOND F SELFEERT Assistant Socretary

ROBERT T HOLLAND

STATE OF ILLINOIS 88.
COUNTY OF COURT DUP -

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank Fe. Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as that from and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes there in set forth.

Given under my hand and notarial seal, this

24 11

day of

MARCE, 1998

This instrument was prepared by

Notary Phiblic

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707-3937 "CFFICIAL SEAL"
DUONG DO
NOTARY PULLIC STATE OF ILLINOIS
My Commission Expires 07/31/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Madle

Page 2 of 2

JOHN ANGUAM

603 D. William

PARK RINGE, IL 60068

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