## UNOFFICIAL COPSY54669

E O R тне PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OFTRUST WAS FILED.

Loan No. 0003059020619

6647/0148 39 001 Page 1 of 1998-04-01 15:06:09 Cook County Recorder 23,50

ABOVE SPACE FOR RECORDER'S USB OSLY

KNOW ALL MENDS THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DU PHEN ONG AND BINH TIEU NGO. HUSBAND AND WIPE, its/his/hers/th/ar, t cirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 1995, and recorded on August 2, 1995, in Cocket 95508197 in the Recorder's Office of Cook County, on the premises therein described as follows, sinuated in the County of Cook, State of Illinois, to with

UNIT 50-2BW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FRANCISO-ROSEMENT CONDOMITUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25202500 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appenduning. TAX NO: 13011130401023

Address(es) of premises: 6250 N FRANCISCO AVENU, CHICAGO, IL, 60659

Witness our hands and seals January 26, 1998.

Chase Mortgage Services, Inc. I/k/a Chase Manhattan Mortgage Corporation

STEWART TITLE COMPANY OF ILLINOIS 1515 E. WOODFIELD RD., STE 102 SCHAUMBURG, IL 60173

Carol Robertson

Assistant Vice Presiden

Stephanie B. Stewar

Assistant Secretary



## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth,

Given under my hand and official seal January 26, 1998.

Gall Cox

LIFETIME COMMISSION

Prepared by: Deborah D. Cpirl Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0003059020619 Coot County Clart's Office County of: Cook

nan Revised 647

## UNOFFICIAL COPY

Property of Cook County Clerk's Office