6611/0033 30 D01 Page 1 of

1498-04-01 09:46:23

23,00

Look County Recorder

Accl.# 97002618

THIS INDEBTEDNESS Secured by a Mortgage executed by

SUSAN PUDLO AND MICHAEL PUDLO, WIFE AND HUSBAND HOMETRUST FINANCIAL, LTD

on this date <u>JULY 14, 1997</u> and recorded in Document No 97517563 of COOK County, in the State of ILLINOIS on this 7/17/97

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated JULY 14, 1997 and recorded in Document No. 97517564in the record of COOKCounty in State of ILLINOISon this date 7/17/97, has been fully paid, satisfied and released this date FEBRUARY 4, 1998

TAX/PIN# 03-38-302-032 VOLUME 235

PROP. ADDRESS: 900 MADELYN, DES PLAINES ILLINOIS 60018

Return to Security Federal Bank Attn: Release Dept. P.O. Hox 657 St. John, IN: 46373

SECURITY FEDERAL BANK, B FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA,

CATHERINE M. MERTENS, Asst. Vice President

67450

ATTEST: SHARON MOLNAR, Assl.

STATE OF INDIANA

SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared, CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said. SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Soal this date March 18, 1998

County of Resident: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. Vice Presidence 333.

UNOFFICIAL COPY

Property or Coot County Clert's Office

LOT NINETY FOUR (94) IN UNIT TWO OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960, AS DOCUMENT NUMBER LR 1916169.

Property of County Clark's Office

UNOFFICIAL COPY

Property or Coot County Clert's Office