UNOFFICIAL COPPESSAGE TO SELECTION OF PAGE 1 OF

F'Q R THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

43 CCO3CS IN THE CO

Loun No. 0000003330205

1998:-04-01 14:38:54 Cook County Recorder 25.00

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MBP BY THESE PRESENTS, that Chase Financial Services Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all-the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARLENE M CALABRESE, A WIDOW AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 1000, and recorded on August 9, 1990, in File 90387911 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinols, to wit:

SEE ATTACHED LEGAL PIN# 17-07-121-015; 17-07-12)-016

together with all the appurtenances and privileges thereunto belonging or appending.

axapto Arlene Calabeses

Address(es) of premises: 2025 W OHIO, CHICAGO, IL, 60612

Witness our hands and seals February 10, 1998.

Chase Financial Services Corporation fka Chemical Financial Corporation an Illinois domestic corporation

By:

Linda Salter

Assistant Vice President

Lynn Mage

Assistant Secretary

BOX 333-CTI

2101

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State of: Logislana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the Sinte aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Financial Services Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 10, 1998.

Gall Cox

LIFETIME COMMISSION

Prepared by: Karen E. Holland Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Lonn No: 0000003330205 *Coot County Clart's Office County of: Cook

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007706209 SK STREET ADDRESS: 2025 W. OHIO STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-07-121-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 10 IN RUFUS K. WINSLOW'S SUBDIVISION OF PART OF THE BLOCK 21 IN THE CANAL TRUSTEES' SUPDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1869 AS DOCUMENT 19633 T. BOOK 160 OF MAPS, PAGE 67 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 11 (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) IN J. W. COCHRAN'S SUBDIVISION OF PART OF BLOCK 21 IN THE CANAL TRUSTEES' SUBDIVISION AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED OF COCHRAN'S SUBDIVISION RECORDED DECEMBER 8, 1859 AS DOCUMENT 26004 IN BOOK 160 OF MAPS, PAGE 67 IN COOK COUNTY, ILLINOIS.

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