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RELEASE OF MORTGAGE OF TRUST DEED BY INDIVIDUAL (ILLINOIS)

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1998-04-01 10:40:54  
Cook County Recorder 22.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas C. Rudis and Barbara A. Rudis, whose address is 2306 Eastman, Rolling Meadows, IL 60008, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of December 29, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 93008162, of the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

Doc 16683 of 1998

Above Space For Recorder's Use Only

LOT 386 IN ROLLING MEADOWS UNIT #2, BEING A SUBDIVISION OF THE S 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-25-404-024

Address(es) of premises: 2306 Eastman, Rolling Meadows, IL 60008

Witness my hand and seal, this date of March 19, 1998.

*James G. Griffin*  
\_\_\_\_\_  
JAMES G. GRIFFIN, ASST. VICE PRESIDENT

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK    )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G. GRIFFIN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of March 19, 1998

*Susan L. Godwin*  
\_\_\_\_\_  
Notary Public

WHEN RECORDED, MAIL TO:  
Thomas C. Rudis  
Barbara A. Rudis  
2306 Eastman  
Rolling Meadows, IL 60008

PREPARED BY:  
Harris Bank Arlington-Meadows  
3225 Kirchoff Road  
Rolling Meadows, IL 60008

"OFFICIAL SEAL"  
SUSAN L. GODWIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/31/99

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